

"The Grosse Pointe Public Schools, in partnership with students, staff, parents and community, will be at the forefront of education. An evolving curriculum and the highest standards of instruction and learning in every class, every day, will ensure that each student is challenged to fully develop individual abilities, skills and character to succeed in life. We are committed to creating an environment that cultivates knowledgeable, responsible, and caring citizens who embrace life's possibilities with a passion for continuous learning."

**Agenda for a Regular Meeting of the
GROSSE POINTE BOARD OF EDUCATION
Monday, November 22, 2010
South High School Library
11 Grosse Pointe Blvd., Grosse Pointe Farms, MI 48236**

REVISED 11/22/10

ORDER OF BUSINESS – 8:00 P.M.

- I. Call To Order/Pledge of Allegiance/Roll Call**
- II. Superintendent's Report**
 - A. Third Annual Awards for Distinguished Employee Service
 - B. Recognition of Chinese Language Students
 - C. District Independent Financial Audit
- III. Public Comments on Consent Agenda Action Items**
- IV. Public Comments on Action Items**
- V. Consent Agenda Action Item from October 25, 2010**
 - A. [Approval of Contract with GPPA \(Grosse Pointe Plant Association\)](#)
- VI. Action Items for November 22, 2010**
 - A. Approval of Gifts
 - 1. [Gift from the Grosse Pointe Foundation for Public Education](#)
 - 2. [Gift from The Ann R. Hudson Fund for SERVE](#)
 - B. [Approval of Human Resources Report for November, 2010](#)
 - C. [Approval of Minutes for October, 2010](#)
 - D. [Approval of Contract with GPESPA \(Grosse Pointe Educational Support Personnel Association\)](#)
 - E. [Approval of G.A.A.A. #1](#)
- VII. Action Items for December 13, 2010**
 - A. Approval of Human Resources Report for December, 2010
 - B. Approval of Minutes for November, 2010
 - C. [Approval of Two New Policies and Modification of Administrative Guideline](#)
 - 1. Policy 5111.02, Educational Opportunity for Military Children
 - 2. Policy 6850, Public Disclosure and Reporting
 - 3. Student Code of Conduct Administrative Guideline 5500A
- VIII. Information and Discussion**
 - A. [Monthly Financial Report](#)
 - B. [Health Care Reports](#)
 - C. Enrollment Update
 - D. High School Program of Studies

IX. Future Meetings

- A. Work Session of the Board, Monday, December 13, 2010, 7 p.m., South High School
- B. Regular Meeting of the Board, Monday, December 13, 2010, 8 p.m., South High School

X. Public Comments on Non-Action Items

XI. Other Comments from Board Members and Superintendent

XII. Adjournment

Agenda for November 22, 2010